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**MINUTES OF THE 46<sup>TH</sup> MEETING OF THE THIRTEENTH ANGUILLA  
EXECUTIVE COUNCIL HELD ON THURSDAY 5<sup>TH</sup> MARCH 2026 AT 9.00 AM**

PRESENT: Acting Governor, Mr. Perin Bradley

The Honourable Premier and Minister of Finance, Labour, Immigration, Home Affairs and Constitutional Affairs AND Acting Minister of Infrastructure, Communications, Utilities, Housing, IT and E-Government Services AND Acting Minister Health, Tourism and Sports, Mrs. Cora Richardson-Hodge

Acting Deputy Governor, Dr. Bonnie Richardson-Lake

The Honourable Minister of Economic Development, Industry, Commerce, Lands, Planning, Water and Natural Resources, Mr. Kyle Hodge

The Honourable Attorney General, Mrs. Rachel Spearing

Clerk to Executive Council, Ms. Dumisa Webster

ABSENT: Her Excellency the Governor, Julia Crouch

The Honourable Minister of Health, Tourism and Sports, Mr. Cardigan Connor

The Honourable Minister of Social Development, Education & Library, Youth and Culture, Mrs. Shellya Rogers-Webster

The Honourable Minister of Infrastructure, Communications, Utilities, Housing, IT and E-Government Services, Mr. Jose Vanterpool

IN ATTENDANCE: The Honourable Parliamentary Secretary, Mr. Cordell Richardson

Senior Ministerial Advisor for Health, Mr. Evans Rogers

**EX MIN 26/051**

**CONFIRMATION OF THE MINUTES**

The Honourable Parliamentary Secretary and Senior Ministerial Advisor for Health remained.

Council confirmed the minutes of the Executive Council Meeting held on Thursday, 26<sup>th</sup> February 2026.

**EX MIN 26/052**

**EX MEMO 26/045 Application for Issue of Licence under the Aliens Land Holding Regulation Act- [Redacted Text]- Registration Section: South Central, Block 38409 B, Parcel 61 being 0.53 of an Acre**

The Honourable Parliamentary Secretary and Senior Ministerial Advisor for Health remained.

Council was briefed on the application for an Aliens Land Holding Licence by [Redacted Text]

Executive Council granted approval for an Aliens Land Holding Licence to [Redacted Text] to hold property situated in Registration Section South Central, Block 38409 B, described as Parcel 61 located in Blowing Point for residential purposes to subject to:

(a) Payment of the following stamp duties:

(i)	under the Stamp Act – 5% of EC\$4,105,620.66	EC\$205,281.03
(ii)	under the Aliens Land Holding Regulation Act – 5% of EC\$4,105,620.66	EC\$205,281.03
	<b>TOTAL</b>	<b><u>EC\$410,562.06</u></b>

(b) The property must be used for residential purposes.

(c) The Licencee must not rent their dwelling house without first notifying the Ministry of Economic Development, Investment, Commerce, Information Technology & Natural Resources in order to rent the said property.

(d) The Licensee shall fully comply with the laws of Anguilla from time to time including the Land Development Control Act, the Property Tax Act, the Building Regulations, the Control of Employment Act, the Social Security Act, the Immigration and Passport Regulations and any statutory modification or re-enactment thereof and any rules or regulations made there under.

(e) Any breach of any of the conditions of this Licence shall result in all the estate and interest of the Licensee in the land being liable for forfeiture to the Crown.

Council authorised issue of the action sheet before confirmation of the minutes.

Action: DLS; PS, MEDICPNR; HON MIN, MEDICPNR.

**EX MIN 26/053**

**EX MEMO 26/046 Application for Issue of Licence under the Aliens Land Holding Regulation Act- [Redacted Text]- Registration Section West Central, Block 28310 B, Parcel 317 being 0.50 of an Acre Located in Blowing Point**

The Honourable Parliamentary Secretary and Senior Ministerial Advisor for Health remained.

Council was briefed on the application for an Aliens Land Holding Licence by [Redacted Text]. It was noted that the applicants are applying for a waiver of the Alien Land Holding Licence fees, as per policy which allows for exemption of fees for Caribbean nationals.

Executive Council approved the granting of an Aliens Land Holding Licence to [Redacted Text] for property situated in Registration Section: West Central, Block 28310 B, described as Parcel 317 being 0.50 of an acre for residential purposes subject to:

(a) Payment of the following Stamp duties:

- |      |   |              |
|------|---|--------------|
| (i)  | under the Stamp Act – 5%<br>of EC\$67,205.00                                | EC\$3,360.25 |
| (ii) | under the Aliens Land Holding<br>Regulation Act – 6.25%<br>of EC\$67,205.00 | Waived       |

(iii) refundable deposit – 10%  
of EC\$67,205.00

Waived

**TOTAL**

**EC\$3,360.25**

(b) The property must be used for residential purposes only.

(c) The property must be developed in accordance with Planning Permission 25/00379.

(d) [Redacted Text] be granted an exemption from the Aliens Land Holding Licence Regulation Act fee and refundable deposit, on the grounds that Executive Council Minute 03/224 and the policy on exemption from fees payable by Caribbean Nationals approving the waiver

(e) The Aliens Land Holding Licence Stamp Duty shall be waived from 5% to 0% pursuant to regulations under Section 16 of the Financial Administration and Audit Act RSA c F27.

Registration Section	Block	Parcel	Assessed Value (EC\$)	ALHLR Act @ 6.25%	ALHLR Act @ 0%	Concession loss to GOA
West Central	28310 B	317	\$67,205.00	\$4,200.31	waived	\$4,200.31

(f) The Licencee shall fully comply with the laws of Anguilla enforced from time to time including the Land Development Control Act, the Property Tax Act, the Building Regulations, the Labour Relations Act 2018 and Work Permit Regulations 2023, the Social Security Act, the Immigration and Passport Regulations and any statutory modification or re-enactment thereof and any rules or regulations made there under.

(g) Any breach of any of the conditions of this Licence shall result in all the estate and

(h) interest of the Licensee in the land being liable for forfeiture to the Crown.

Council authorised issue of the action sheet before confirmation of the minutes.

Action: DLS; PS, MEDCIPNR; HON MIN, MEDICPNR.

**EX MIN 26/054**

**EX MEMO 26/047 Appointment of New Members to the Board of the Anguilla Community College**

The Honourable Parliamentary Secretary and Senior Ministerial Advisor for Health remained.

Council was briefed on the proposal to appoint two new members to the Anguilla Community College (“ACC”) Board. It was noted that the Board requires additional capacity to strengthen strategic oversight, private sector management, corporate governance and support the institution’s ongoing developmental priorities. As such, it is proposed that Mr. Thomas Hodge and Ms. Shana Delaney be appointed to the ACC Board, with Mr. Hodge being designated as Chair of the Board.

Executive Council:

1. Appointed Mr. Thomas Hodge as Chair of the Anguilla Community College Board; and
2. Appointed Ms. Shana Delaney to the Board of the Anguilla Community College.

Action: PS, MSDE; HON MIN, MSDE.

**EX MIN 26/055**

**EX MEMO 26/048 Approval to Accept a Donor Grant for a Diabetes and Hypertension Medication Coverage Pilot Programme**

The Honourable Parliamentary Secretary and Senior Ministerial Advisor for Health remained.

It is proposed that Council approve the acceptance of a grant to support a Diabetes and Hypertension Medication Coverage Pilot Programme. It was noted that affordability barriers exist for a segment of the population which prevents continuity of care and adherence to medicine regimes for diabetes and hypertension.

During discussion of the paper, the Honourable Senior Ministerial Advisor provided additional background on the donors, advising that

Mr. Gary Sharpe and Mrs. Connie Sharpe are well known to Anguilla as long-standing visitors who have developed a close and well-established relationship with the Princess Alexandra Hospital. The Honourable Senior Ministerial Advisor further noted that the donors have previously made donations of medical equipment and other resources in support of healthcare services in Anguilla. It was also noted that Mr. and Mrs. Sharp are proprietors of a well-respected company Health Care Logistics Inc. based in Circleville, 450 Town Street Circleville, OH 43113.

Executive Council approved acceptance of the donor grant of US\$50,000 for a Diabetes and Hypertension Medication Coverage Pilot Programme, subject to a written grant agreement.

Council authorised issue of the action sheet before confirmation of the minutes.

Action: PS, FIN; PS, HTS; HON MIN; HTS.

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