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**MINUTES OF THE 31ST MEETING OF THE THIRTEENTH ANGUILLA
EXECUTIVE COUNCIL HELD ON THURSDAY 30TH OCTOBER 2025 AT 9.00 AM**

- PRESENT: Her Excellency the Governor, Ms. Julia Crouch
- The Honourable Premier and Minister of Finance, Labour, Immigration, Home Affairs and Constitutional Affairs, Mrs. Cora Richardson-Hodge
- Acting Deputy Governor, Dr. Bonnie Richardson-Lake
- The Honourable Minister of Health, Tourism and Sports, Mr. Cardigan Connor
- The Honourable Minister of Economic Development, Industry, Commerce, Lands, Planning, Water and Natural Resources, Mr. Kyle Hodge
- The Honourable Minister of Social Development, Education & Library, Youth and Culture, Mrs. Shellya Rogers-Webster
- The Honourable Minister of Infrastructure, Communications, Utilities, Housing, IT and E-Government Services, Mr. Jose Vanterpool
- Acting Attorney General, Mr. Ivor Greene
- Clerk to Executive Council, Ms. Dumisa Webster
- ABSENT: The Honourable Deputy Governor, Mr. Perin Bradley
- IN ATTENDANCE: The Honourable Parliamentary Secretary, Mr. Cordell Richardson

EX MIN 25/254

CONFIRMATION OF THE MINUTES

The Honourable Parliamentary Secretary remained.

Council confirmed the minutes of the 30th Meeting of the Executive Council held on Friday, 17th October 2025 and the Special Meeting of the Executive Council held on 20th October 2025.

EX MIN 25/255

EX MEMO 25/201 Universal Access to Dialysis Treatment for Belongers of Anguilla

The Honourable Parliamentary Secretary remained.

Council was briefed on the submission which proposes approval for universal access to dialysis treatment for Belongers of Anguilla. The submission noted that for persons suffering from end-stage renal disease, there are only two care options which include either a kidney transplant (limited by donor availability) or dialysis treatment. This treatment life-saving and must be administered several times a week. Thus, treatment is quite costly.

Executive Council:

1. Approved universal access to dialysis treatment for Belongers of Anguilla, with full subsidy at the point of care;
2. Directed implementation effective 1st October 2025, with retroactivity for newly eligible patients;
3. Noted that it is the intention of the Government of Anguilla to formalise this decision through legislation, therefore, Council approved initiation of enabling legislation for the health subsidy framework;
4. Authorised verification mechanisms and annual reviews to ensure sustainability;
5. Authorised the write-off of legacy dialysis arrears (excluding insurer amounts; and
6. Authorised the release of budgetary support and reallocation of health subsidies as needed.

Action: PS, FIN; PS, HTS; HON MIN, HTS.

EX MIN 25/256 **EX MEMO 25/202 Amendment to the National Sports Policy to Reflect Boat Racing as Anguilla's National Sport and Support Leave Entitlements for Athletes Representing Anguilla**
The Honourable Parliamentary Secretary remained.

This matter was deferred for a next sitting of Council.

Action: PS, HTS; HON MIN, HTS.

EX MIN 25/257 **EX MEMO 25/203 Modernisation of the Electronic Transactions Act (ETA)**

The Honourable Parliamentary Secretary remained.

Council was briefed on the memorandum which request approval to revise and amend Anguilla's Electronic Transactions Act in order to modernize it in line with international standards. The proposed amendments will allow for the needs of modern digital commerce to be met and the closing of critical gaps that have been identified.

Executive Council approved the modernisation of the Electronic Transaction Act in line with the United Nations Commission on International Trade Law (UNICITRAL) instruments.

Action: HON AG.

EX MIN 25/258 **EX MEMO 25/2198 Lease of Crown Land in Long Path for the Use of an Aquatic Centre, with Administration Building- Property Situated in Registration Section Cauls Pond, Block 69114 B Described as Parcel 164 (Part of)**

The Honourable Parliamentary Secretary remained.

This matter was deferred for a next sitting of Council.

Action: DLS; PS, MEDICPNR; HON MIN, MEDICPNR.

[Redacted Text]

EX MIN 25/260 **Update on Public Consultation for Police and Criminal Evidence Act (PACE)**

Mr. James Wood joined the meeting.

It was noted that three public consultation sessions were held for PACE with an additional session being held in short order.

Action: EXCO CLK; EXCO MEMBERS.
