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**MINUTES OF THE 19<sup>TH</sup> MEETING OF THE THIRTEENTH ANGUILLA  
EXECUTIVE COUNCIL HELD ON THURSDAY 17<sup>TH</sup> JULY 2025 AT 9.00 AM**

- PRESENT: Her Excellency the Governor, Ms. Julia Crouch
- Acting Premier and Minister of Finance, Labour, Immigration, Home Affairs and Constitutional Affairs AND the Honourable Minister of Social Development, Education & Library, Youth and Culture, Mrs. Shellya Rogers-Webster
- The Honourable Deputy Governor, Mr. Perin Bradley
- The Honourable Minister of Health, Tourism and Sports, Mr. Cardigan Connor
- The Honourable Minister of Infrastructure, Communications, Utilities, Housing, IT and E-Government Services, Mr. Jose Vanterpool
- Clerk to Executive Council, Ms. Dumisa Webster
- ABSENT: The Honourable Premier and Minister of Finance, Labour, Immigration, Home Affairs and Constitutional Affairs, Mrs. Cora Richardson-Hodge
- The Honourable Minister of Economic Development, Industry, Commerce, Lands, Planning, Water and Natural Resources, Mr. Kyle Hodge
- Acting Attorney General, Mr. Ivor Greene
- IN ATTENDANCE: The Honourable Parliamentary Secretary, Mr. Cordell Richardson
- Ministerial Advisor for Health, Mr. Evans McNiel Rogers
- Ministerial Assistant for Sports, Youth & Culture, Mr. Jeison Bryan
- Head of Governor's Office, Mr. Orlando Ames-Lewis

**EX MIN 25/171**

**CONFIRMATION OF THE MINUTES**

The Honourable Parliamentary Secretary, Senior Ministerial Advisor for Health, Ministerial Assistant for Sports, Youth & Culture and Head of Governor's Office remained.

Council confirmed the minutes of the 18<sup>th</sup> Meeting of the Executive Council held on Thursday, 10<sup>th</sup> July 2025.

**MATTERS ARISING OUT OF THE MINUTES**

In relation to Executive Council Minute 25/166, the Honourable Minister of Infrastructure, Communications, Utilities, Housing, IT and E-Government Services noted that Point 1. was completed, with confirmation that a security fee will be collected from air passengers at the point of purchase for the travel ticket.

**EX MIN 25/172**

**EX MEMO 25/132 Acquisition of Lands for Road Development from South Hill to Jeremiah Gumbs Highway**

The Honourable Parliamentary Secretary, Senior Ministerial Advisor for Health, Ministerial Assistant for Sports, Youth & Culture and Head of Governor's Office remained.

Mr. Shaynis Connor, Road Engineer, Department of Infrastructure joined the meeting.

The Honourable Minister briefed Council on the memorandum which seeks approval for the acquisition of lands for development of a public road from South Hill to Jeremiah Gumbs Highway.

1. Approved the acquisition of sections of lands permitted for transfers and those sections of land required for compulsory acquisition to declare the road a Public Road as indicated in the schedule in Appendix 3 in the memorandum submitted to Council;
2. Confirmed the availability of funds for the acquisition of lands as detailed in the memorandum submitted to Council; and
3. Approved the Roads Division to prepare the necessary documents for survey and declaration of a Public Road.

Action: PS, MICUHITES; HON MIN, MICUHITES.

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