



FORM 013

NATIONAL ACCOUNTS SURVEY 2009
FISHING

This survey is being conducted under the Statistics Act which makes provision of the information requested a legal requirement. **A copy of the Statistics Act can be viewed at: <http://gov.ai/statistics/policies.htm>.** This survey covers the Anguilla activity of businesses, including foreign owned businesses. The business unit for the survey is the company, partnership, sole proprietorship, etc. to which the form has been addressed unless specified otherwise on the front page of the form.

Please return in the enclosed self-addressed envelope or alternatively to:

**STATISTICS DEPARTMENT
P.O. BOX 60
THE VALLEY
ANGUILLA**

Please complete this form and return it no later than: **February 26, 2010**

For more information:

Tel: (264) 497 - 5731 / 497 - 2451 ext. 2874

Fax: (264) 497 - 3986

Email: statistics@gov.ai

PLEASE READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING

Please complete questionnaire in full. If there is no data to be provided, then mark with a 0 (zero). The first page of the questionnaire will be removed once the information has been verified so no identification will remain with your data in the database. The information will be held in **Strict Confidence** and used only for statistical purposes.

Identification of Officer responsible for completing the questionnaire

Name:..... **Telephone:**.....

Position:..... **Email address:**.....

Signature:..... **Date:**.....

SECTION 1 – DESCRIPTION OF ESTABLISHMENT AND ACTIVITIES

1.1 Name of Establishment.....

1.2 Physical Address.....

1.3 Postal Address (if different from above).....

1.4 Phone Number: (264) - Fax Number: (264) -

1.5 Business Website

FOR OFFICIAL USE ONLY
(Do not complete this box, complete all other sections)

Date Received:

AXABRN:

Checked by:

AXACEA:

1.6 State the number of persons estimated to be involved in the production of crop products:

Time Period	Total Employed	
	Full-time : 35 hours or more per week	Part-time : less than 35 hours per week
June 2009		
December 2009		

Financial information should be provided in the Eastern Caribbean Dollar (EC\$). For any currency conversions, the following exchange rate can be used: US\$1.00 = EC\$2.6882.

SECTION 2 - GROSS OUTPUT FROM FISHING 2009

		QUANTITY LBS	VALUE PER /LB \$	TOTAL VALUE \$
1	FISH	(a)	(b)	(c)
2	LOBSTER	(d)	(e)	(f)
3	CONCH	(g)	(h)	(i)
4	OTHER	(j)	(k)	(l)

SECTION 3 - COST OF INPUTS 2009

TYPE OF INPUT		TOTAL VALUE \$
1	REPAIRS & MAINTENANCE TO BOATS	
2	GASOLINE	
3	FISHING NETS / POTS	
4	BAIT	
5	OTHER INPUTS	
TOTAL COST OF INPUTS (sum 1 to 5)		

WORKSHEET 1 (for calculating values:)

If fish were sold at different prices, use the worksheet to calculate the total values for Table 2 in Section 2. E.g.: I sold 700 lbs of Bonitos@ \$3.50/lb, 450 lbs of Jacks@ \$0.50/lb and 650 lbs of Bonitos @ \$4.50 and 1000 lbs of Whale @ \$9.00/lb.

			QUANTITY (1)	PRICE PER /LB (2)	TOTAL VALUE (3) = (1 x 2)
		List types of fish	LBS	\$	\$
1.	FISH				
	(i)	Bonitos	700	3.50	2,450
	(ii)	Jacks	450	0.50	225
	(iii)	Bonitos	650	4.50	2,925
	(vi)	Whale	1,000	9.00	9,000
Total s for Fish			2,800		14,600

Column (2) total would be an average price – add down and divide by no. of sets of fish. In this example (\$17.50/4) = \$4.38. Which is an average price for fish of \$4.38.

FISH / AQUATIC ANIMAL	LIST TYPE OF FISH SOLD	QUANTITY (1) LBS	PRICE PER /LB (2) \$	TOTAL VALUE (3) = (1 x 2) \$	
1	FISH				
	(i)				
	(ii)				
	(iii)				
	(vi)				
	(vii)				
	TOTALS FOR FISH		(a)	(b)	(c)

FISH / AQUATIC ANIMAL	LIST TYPE OF FISH SOLD	QUANTITY (1)	PRICE PER /LB (2)	TOTAL VALUE (3) = (1 x 2)
2	LOBSTER			
	(i)			
	(ii)			
	(iii)			
	(vi)			
	(vii)			
<i>TOTALS FOR LOBSTER</i>		(d)	(e)	(f)
3	CONCHS			
	(i)			
	(ii)			
	(iii)			
	(vi)			
	(vii)			
<i>TOTALS FOR CONCHS</i>		(g)	(h)	(i)
4	OTHERS			
	(i)			
	(ii)			
	(iii)			
	(vi)			
	(vii)			
<i>TOTALS FOR OTHERS</i>		(j)	(k)	(l)

Please feel free to add any additional comments or notes regarding the data provided.

*Your assistance and patience is greatly appreciated.
Thank You!*

YOU MAY FIND IT USEFUL TO TAKE A COPY OF THIS FORM FOR FUTURE REFERENCE OR TO ANSWER ANY QUERIES THAT MAY ARISE.