

## **Minutes**

### **Gun Crime and Violence Committee 2023**

#### **Minutes of Proceedings**

The First Meeting of the First Session of the Gun Crime and Violence Committee

**Date: 6<sup>th</sup> June, 2023**

**Start Time: 10:28 a.m.**

#### **Present**

Hon Member for Road North, Mr. Merrick Richardson

Hon Member for Valley South, Ms. Dee-Ann Kentish-Rogers

Hon Member for SIWED, Mr. Kenneth Hodge

Hon Member for Valley North, Mrs. Shellya Rogers-Webster

Hon Member for SIWED, Mr. Kyle Hodge

#### **In Attendance**

Mr. Lenox Proctor, Clerk of the House of Assembly

Ms. Vanisha Proctor, Clerk of Committees

Ms. Anesia Powell, Secretary

#### **Absent**

Hon Member for SIWED, Mr. Jose Vanterpool with apologies

#### **1. Prayers**

Prayers were said by Ms. Vanisha Proctor, Clerk of Committees.

## **2. Adoption of Agenda**

Hon Member for SIWED, Mr. Kenneth Hodge put the Question.

Hon Member for Valley North Seconded.

Agenda adopted without amendments.

## **3. Election of Chairperson**

Hon. Member for Road North, Mr. Merrick Richardson was elected as Chairperson.

## **4. Agreement of Communication Strategy**

**The Committee discussed this matter.**

**Resolved, that the Committee:**

- Meetings will be held every Tuesday at 10a.m. However, if there is a House of Assembly Meeting scheduled on said Tuesday, the meetings will be held at 8:30 a.m.
- A monthly calendar will be created for meetings and reminders.
- Minutes of each meeting upon approval of the Committee will be published on the Anguilla House of Assembly Facebook page and the Government of Anguilla website.
- Will report to the House of Assembly on the progress of the Committee's work
- Will update the general public on the work of the Committee through the local media houses.
- Will engage in outreach with various community stakeholders.

## **5. Terms of Reference**

**The Committee discussed this matter.**

**Resolved, that the Committee:**

- Will focus on "Gun crime and gang violence and its associated issues.

**6. Identification of Potential Expert Advisors**

**The Committee discussed this matter.**

**Resolved, that the Committee:**

- Agreed to select potential expert advisors from a pool of names generated by the Committee.
- Agreed to appoint advisors at an upcoming committee meeting.

**7. Any Other Business** None.

**8. Adjournment**

The next committee meeting is scheduled for June 13<sup>th</sup> at 8:30am.

Ended at 11:38 a.m.