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**MINUTES OF THE 184<sup>TH</sup> MEETING OF THE ELEVENTH ANGUILLA**  
**EXECUTIVE COUNCIL HELD ON THURSDAY 11<sup>TH</sup> APRIL 2019**  
**AT 9:00 AM**

PRESENT: His Excellency The Governor, Mr Timothy Foy, OBE

The Honourable Chief Minister and Minister of Finance, Economic Development, Commerce, Tourism and Information Technology, Mr Victor Banks

The Honourable Deputy Governor, Mr Perin Bradley

The Honourable Minister of Health and Social Development, Lands and Physical Planning, Mr Evans Rogers

The Honourable Minister of Home Affairs and Education, Mrs Cora Richardson-Hodge

The Honourable Minister of Infrastructure, Communications, Utilities, Housing, Agriculture, Fisheries and Environment, Mr Curtis Richardson

The Honourable Attorney General, Mr Dwight Horsford

Clerk to Executive Council, Mrs Jewelle Fleming

IN ATTENDANCE: Hon Parliamentary Secretary, Mr Cardigan Connor  
Ministerial Assistant to the Hon Minister, MHA, Mrs Evalie Bradley  
Financial Specialist, Mr Stephen Turnbull  
PS, EDICTIT, Mr Larry Franklin  
PS, MICUHAFE (acting), Mr Bancroft Battick

EX MIN 19/173      **CONFIRMATION OF THE MINUTES**

Hon Parliamentary Secretary, Ministerial Assistant to the Hon Minister, MHA and Financial Specialist remained.

Council confirmed the Minutes of the 183<sup>rd</sup> Meeting held on Thursday 4 April 2019.

Hon Parliamentary left the meeting to attend another scheduled appointment.

EX MIN 19/174

**EX MEM 19/84 APPLICATION FOR ISSUE OF LICENCE UNDER THE ALIENS LAND HOLDING REGULATION ACT – B&F CO. LIMITED – REGISTRATION SECTION WEST END, BLOCK 18011 B, PARCEL 310 CONTAINING 0.65 OF AN ACRE**

Ministerial Assistant to the Hon Minister, MHA and Financial Specialist remained.

Council agreed to issue an Aliens Land Holding Licence to B&F Co. Limited to hold property situated in Registration Section West End, Block 18011 B, described as Parcel 310 containing 0.65 of an acre, located in Long Bay, Anguilla for tourism purposes, pending clarification on the use of the apartment unit, and subject to the following:

- (a) stamp duties payable are as follows:
- |      |   |                      |
|------|---|----------------------|
| (i)  | under the Stamp Act – 5%<br>of EC\$940,870.00                             | EC\$47,043.50        |
| (ii) | under the Aliens Land Holding<br>Regulation Act – 5%<br>of EC\$940,870.00 | EC\$47,043.50        |
|      | <b>TOTAL</b>  | <b>EC\$94,087.00</b> |
- (b) Parcels 140, 150 and 310 should be amalgamated; and
- (c) to comply with the Labour Department Act R.S.A. c. L15 and Section 16 (1) and (2) of the Fair Labour Standards Act, R.S.A. c. F15.

Action: PS, HLPP; DLS; LAB COM; HON AG; PS, FIN

EX MIN 19/175

**EXECUTIVE COUNCIL MATTERS**

Hon Parliamentary Secretary, Ministerial Assistant to the Hon Minister, MHA and Financial Specialist remained.

Council agreed that the following matters be brought back to Council on Thursday 18 April for consideration:

- (1) EX MEM 18/253 The prohibition of single use plastic shopping bags, styrofoam (polystyrene) containers and single use plastic utensils on Anguilla (seeking clarification as to when this will happen); and
- (2) Renewable Energy Policy

Action: PS, MICUHAFE; DIR, ENV; CO-ORD, EPCP; PS, HLPP; PS, EDICTIT; PS, FIN; HON AG; MINS OF GOV'T

EX MIN 19/176

**OVERSEAS TRAVEL**

Council was informed of the following dates of travel:

- 1) HE The Governor - 12 April to 5 May, leave
- 2) Hon Minister of Education - 24 - 27 April, Ministers of Education Meeting, Trinidad

Action: EXCO MEMBERS

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