

**LAND DEVELOPMENT CONTROL COMMITTEE  
MINUTES OF THE EXTRA-ORDINARY MEETING HELD ON  
24 JANUARY 2020**

***OUTSTANDING APPLICATIONS***

19/0160 Water Park, The Valley (Block 48814B Parcels 27, 100 & 240) **Sean Fitzpatrick**

***Approved*** with the following conditions:

- i. The owner/operator is responsible for the removal of all garbage and waste material and shall carry out such works in accordance with specifications approved by the Director of Health Protection within the Department of Health Protection;
- ii. All matters relating to industrial waste, waste water and sewage disposal including the layout and design of the disposal system shall be carried out in accordance with specification approved by the Director, Department of Health Protection, and completed in his/her satisfaction prior to the occupation of any building being erected on the land prior to any change of use in any land or building in accordance with the terms of this permission;
- iii. Fire protection equipment shall be installed to the satisfaction of the Chief Fire Officer within the Anguilla Fire & Rescue Service; and
- iv. Permission shall be granted for a period of three (3) years effective from 24 January 2020 - 23 January 2023. Upon expiration of planning permission, the use of the land for the Water Park shall be discontinued unless otherwise agreed upon in writing with the Land Development Control Committee.

***This application was approved exceptionally in light of Executive Council granting temporary enclosure of the public road over which the development straddles for a period of three years or until the Valley Road Program is reinitiated.***

19/0326 Duplex, Long Bay (Block 18011B Parcel 262) **Raymer Mendoza**

***Approved***

19/0330 Crematorium & Dwelling House, North Hill (Block 48613B Parcel 269) **Allister Richardson**

***Deferred*** for:

- i. consultation with the Ministry of Health, Chief Medical Officer, the Environmental Health Unit within the Department of Health Protection, the Department of Environment, The Department of Disaster Management, the
- ii. the parking area to be shown on the site plan;
- iii. the ground floor plan to correspond with the south elevation drawings;
- iv. the setback distance from the Crematorium to the boundary to be stated on the site plan; and

- v. a limited Environmental Impact Assessment to be prepared in line with the terms of reference required by the Land Development Control Committee.

19/0338 Dwelling House, George Hill (Block 48713B Parcel 45) **Tafari Richardson**  
*Approved on 17 January 2020 under Delegated Authority.*

***PLANNING APPLICATIONS RECEIVED SINCE 22 November 2019***

**Please note that the following information clause is attached to the decision notice of all building applications in full that are approved with or without conditions:**

*NB. This permission does not in any way constitute a waiver of the need to obtain building permission for this proposed development and any other necessary Government licenses and or permits that may be required. The applicant is responsible for obtaining all necessary licenses that may be required.*

20/0001 Dwelling House, Little Dix (Block 69016B Parcel 128) **Latoya Scarbro**  
*Approved on 20 January 2020 under Delegated Authority.*

20/0002 Dwelling House, Stoney Ground (Block 69015B Parcel 283) **Davia Gumbs**  
*Approved on 20 January 2020 under Delegated Authority.*

20/0012 Terminal Building and Service Building, Blowing Point (Blocks 28409B/38409B  
Parcels 8,26,29,31,35,36,37,38,39,31,4 and 59) **AASPA**  
*Deferred for:*

- i. consultation with the Department of Lands and Surveys, Ministry of Lands and Planning, MICU, Environmental Health Unit within the Department of Health Protection, Department of Environment, Economic Planning Unit, Ministry of Tourism, Department of Tourism, Department of Disaster Management, Department of Fisheries and Marine Resources; the Royal Anguilla Police Force, Department of Immigration, Department of Customs and AASPA;
- ii. the entrance and exit point for the taxi parking bays to be stated on the site plan;
- iii. discussion with the agent regarding the traffic and possible congestion in the Taxi Cue Up area;
- iv. discussion with the agent regarding the access to the public bathrooms and the circulation corridor adjacent to the Arrival Immigration booth shown on the floor plan.

.....  
Vincent Proctor  
*Secretary*

.....  
Bancroft Battick  
*Chair*